

**PENNINGTON COUNTY BOARD OF COMMISSIONERS
PROPOSED BUDGET MEETING AGENDA
Friday, September 19, 2025, 7:00 AM
Commission Chambers County Administration Building**



Ron Weifenbach, Chair, District 2 | **Deb Hadcock**, Vice-Chair, District 3
Ron Rossknecht, District 1 | **Jerry Derr**, District 4 | **Gary Drewes**, District 5

Agenda disclaimer: The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps. The order of hearings and all hearing times are tentative and subject to change without notice, as hearings tend to run ahead of the scheduled start times.

Welcome to the Friday, September 19, 2025 meeting. Please silence cell phones, pagers, and other electronic communication devices. Agendas and speaker request forms are located at the back of the Chambers.

- 1. Call to Order**
- 2. Moment of Silent Reflection**
- 3. Pledge of Allegiance**
- 4. Review and Approve Agenda**
- 5. Items from the Public per SDCL § 1-25-1**
- 6. Public Hearing per SDCL 7-21-8 - Consideration of the FY2026 Provisional Budget as the Annual Budget (*Cont. from the 9/16/25 BOC mtg*)**
 - a. 2026 Budget - Post-Provisional Discussions
 - b. 111 - Commission Office
 - c. 113 - Insurance
 - d. 130 - Court Administration

- e. 141 - Auditor
- f. 142 - Treasurer
- g. 151 - States Attorney
- h. 152 - Public Defender
- i. 153 - Public Advocate
- j. 154,155 - Court Appointed Attorneys
- k. 160 - Capital Improvements
- l. 161 - Buildings & Grounds
- m. 162 - Equalization
- n. 163 - Register of Deeds
- o. 166 - Predatory Animal
- p. 168 - Healthcare Trust
- q. 169 - GIS
- r. 171 - Information Technology
- s. 172 - Human Resources
- t. Sheriff
- u. 271 - Fire
- v. 285 - Emergency Management
- w. 295 - Dispatch/CCAPD
- x. 311 - Highway
- y. 411 - Health & Human Services
- z. 511 - Library
- aa. 524 - Fairgrounds
- ab. 525 - Senior Citizen Support

- ac. 611 - 4H - Extension
- ad. 612 - Soil Conservation
- ae. 615 - Natural Resources
- af. 711 - Planning
- ag. Bonds

7. Executive Session per SDCL § 1-25-2

Personnel Matter(s) per 1-25-2(1)

Contractual/Pending Litigation per 1-25-2(3)

8. Adjourn

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.